



# St EDWARD

## KING & MARTYR

29 March 2024 / Good Friday

**Welcome to St. Edward's!**

*We hope you are blessed by your time with us and we look forward to seeing you again. There is an Induction Loop in the Nave for those using a hearing aid and wheelchair access available at the West door. The toilet is available in the vestry, with an additional parent and child area for those with infants and toddlers if needed. Children are always welcome in service and will find books and activities in the back of the church.*

## **Hymn 66** – Glory Be To Jesus

### **Welcome**

### **The Collect**

Almighty Father, look with mercy on this your family for which our Lord Jesus Christ was content to be betrayed and given up into the hands of sinners and to suffer death upon the cross; who is alive and glorified with you and the Holy Spirit, one God, now and for ever. **Amen.**

### **Old Testament Lesson** (Isaiah 50.4-9a)

52.13 See, my servant will act wisely; he will be raised and lifted up and highly exalted. 14 Just as there were many who were appalled at him - his appearance was so disfigured beyond that of any human being and his form marred beyond human likeness 15 so he will sprinkle many nations, and kings will shut their mouths because of him. For what they were not told, they will see, and what they have not heard, they will understand.

53.1 Who has believed our message and to whom has the arm of the Lord been revealed? 2 He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. 3 He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem. 4 Surely he took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. 5 But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. 6 We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him

the iniquity of us all. 7 He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. 8 By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people he was punished. 9 He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. 10 Yet it was the Lord's will to crush him and cause him to suffer, and though the Lord makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the Lord will prosper in his hand. 11 After he has suffered, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. 12 Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.

This is the word of the Lord. **Thanks be to God.**

**Psalm 22** *(Please remain seated as the psalm is read)*

1 My God, my God, why have you forsaken me, and are so far from my salvation, from the words of my distress?

2 O my God, I cry in the daytime, but you do not answer; and by night also, but I find no rest.

3 Yet you are the Holy One, enthroned upon the praises of Israel.

4 Our forebears trusted in you; they trusted, and you delivered them.

5 They cried out to you and were delivered; they put their trust in you and were not confounded.

6 But as for me, I am a worm and no man, scorned by all and despised by the people.

*(cont'd overleaf)*

7 All who see me laugh me to scorn; they curl their lips and wag their heads, saying,  
8 'He trusted in the Lord; let him deliver him; let him deliver him, if he delights in him.'  
9 But it is you that took me out of the womb and laid me safe upon my mother's breast.  
10 On you was I cast ever since I was born; you are my God even from my mother's womb.  
11 Be not far from me, for trouble is near at hand and there is none to help.  
12 Mighty oxen come around me; fat bulls of Bashan close me in on every side.  
13 They gape upon me with their mouths, as it were a ramping and a roaring lion.  
14 I am poured out like water; all my bones are out of joint; my heart has become like wax melting in the depths of my body.  
15 My mouth is dried up like a potsherd; my tongue cleaves to my gums; you have laid me in the dust of death.  
16 For the hounds are all about me, the pack of evildoers close in on me; they pierce my hands and my feet.  
17 I can count all my bones; they stand staring and looking upon me.  
18 They divide my garments among them; they cast lots for my clothing.  
19 Be not far from me, O Lord; you are my strength; hasten to help me.  
20 Deliver my soul from the sword, my poor life from the power of the dog.  
21 Save me from the lion's mouth, from the horns of wild oxen. You have answered me!  
22 I will tell of your name to my people; in the midst of the congregation will I praise you.

23 Praise the Lord, you that fear him; O seed of Jacob, glorify him; stand in awe of him, O seed of Israel.

24 For he has not despised nor abhorred the suffering of the poor; neither has he hidden his face from them; but when they cried to him he heard them.

25 From you comes my praise in the great congregation; I will perform my vows in the presence of those that fear you.

26 The poor shall eat and be satisfied; those who seek the Lord shall praise him; their hearts shall live for ever.

27 All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

28 For the kingdom is the Lord's and he rules over the nations.

29 How can those who sleep in the earth bow down in worship, or those who go down to the dust kneel before him?

30 He has saved my life for himself; my descendants shall serve him; this shall be told of the Lord for generations to come.

31 They shall come and make known his salvation, to a people yet unborn, declaring that he, the Lord, has done it.

**Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning is now and shall be forever. Amen.**

### **The Passion Reading** *(Please stand)*

The Passion of our Lord Jesus Christ according to St John (18.1-19.42).

18.1 When he had finished praying, Jesus left with his disciples and crossed the Kidron Valley. On the other side there was a garden, and he and his disciples went into it. 2 Now Judas, who betrayed him, knew the place, because Jesus had often met there with his disciples. 3 So Judas came to the garden, guiding a detachment of soldiers and some officials from the chief priests and the Pharisees.

They were carrying torches, lanterns and weapons. 4 Jesus, knowing all that was going to happen to him, went out and asked them, 'Who is it you want?' 5 **Jesus of Nazareth,** they replied. 'I am he,' Jesus said. (And Judas the traitor was standing there with them.) 6 When Jesus said, 'I am he,' they drew back and fell to the ground. 7 Again he asked them, 'Who is it you want?' **Jesus of Nazareth,** they said. 8 Jesus answered, 'I told you that I am he. If you are looking for me, then let these men go.' 9 This happened so that the words he had spoken would be fulfilled: 'I have not lost one of those you gave me.' 10 Then Simon Peter, who had a sword, drew it and struck the high priest's servant, cutting off his right ear. (The servant's name was Malchus.) 11 Jesus commanded Peter, 'Put your sword away! Shall I not drink the cup the Father has given me?' 12 Then the detachment of soldiers with its commander and the Jewish officials arrested Jesus. They bound him 13 and brought him first to Annas, who was the father-in-law of Caiaphas, the high priest that year. 14 Caiaphas was the one who had advised the Jewish leaders that it would be good if one man died for the people.

15 Simon Peter and another disciple were following Jesus. Because this disciple was known to the high priest, he went with Jesus into the high priest's courtyard, 16 but Peter had to wait outside at the door. The other disciple, who was known to the high priest, came back, spoke to the servant-girl on duty there and brought Peter in. 17 'You aren't one of this man's disciples too, are you?' she asked Peter. He replied, 'I am not.' 18 It was cold, and the servants and officials stood round a fire they had made to keep warm. Peter also was standing with them, warming himself.

19 Meanwhile, the high priest questioned Jesus about his disciples and his teaching. 20 'I have spoken openly to the world,' Jesus replied. 'I always taught in synagogues or at the temple, where all the Jews come together. I said nothing in secret. 21 Why question me? Ask those who heard me. Surely they know what I said.' 22 When Jesus said this, one of the officials near by slapped him in the face. 'Is this the way you answer the high priest?' he demanded.

23 'If I said something wrong,' Jesus replied, 'testify as to what is wrong. But if I spoke the truth, why did you strike me?' 24 Then Annas sent him bound to Caiaphas the high priest.

25 Meanwhile, Simon Peter was still standing there warming himself. So they asked him, 'You aren't one of his disciples too, are you?' He denied it, saying, 'I am not.' 26 One of the high priest's servants, a relative of the man whose ear Peter had cut off, challenged him, 'Didn't I see you with him in the garden?' 27 Again Peter denied it, and at that moment a cock began to crow.

28 Then the Jewish leaders took Jesus from Caiaphas to the palace of the Roman governor. By now it was early morning, and to avoid ceremonial uncleanness they did not enter the palace, because they wanted to be able to eat the Passover. 29 So Pilate came out to them and asked, 'What charges are you bringing against this man?' 30 **'If he were not a criminal,'** they replied, **'we would not have handed him over to you.'** 31 Pilate said, 'Take him yourselves and judge him by your own law.' **'But we have no right to execute anyone,'** they objected. 32 This took place to fulfil what Jesus had said about the kind of death he was going to die. 33 Pilate then went back inside the palace, summoned Jesus and asked him, 'Are you the king of the Jews?' 34 'Is that your own idea,' Jesus asked, 'or did others talk to you about me?' 35 'Am I a Jew?' Pilate replied. 'Your own people and chief priests handed you over to me. What is it you have done?' 36 Jesus said, 'My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place.' 37 'You are a king, then!' said Pilate. Jesus answered, 'You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me.' 38 'What is truth?' retorted Pilate. With this he went out again to the Jews gathered there and said, 'I find no basis for a charge against him. 39 But it is your custom for me to release to you one prisoner at the time of the Passover. Do you want me to release "the king of the Jews"?' 40 They shouted back, **'No, not him! Give us Barabbas!'** *(cont'd overleaf)*

Now Barabbas had taken part in an uprising. 19.1 Then Pilate took Jesus and had him flogged. 2 The soldiers twisted together a crown of thorns and put it on his head. They clothed him in a purple robe 3 and went up to him again and again, saying, '**Hail, king of the Jews!**' And they slapped him in the face. 4 Once more Pilate came out and said to the Jews gathered there, 'Look, I am bringing him out to you to let you know that I find no basis for a charge against him.' 5 When Jesus came out wearing the crown of thorns and the purple robe, Pilate said to them, 'Here is the man!' 6 As soon as the chief priests and their officials saw him, they shouted, '**Crucify him! Crucify him!**' But Pilate answered, 'You take him and crucify him. As for me, I find no basis for a charge against him.' 7 The Jewish leaders insisted, '**We have a law, and according to that law he must die, because he claimed to be the Son of God.**' 8 When Pilate heard this, he was even more afraid, 9 and he went back inside the palace. 'Where do you come from?' he asked Jesus, but Jesus gave him no answer. 10 'Do you refuse to speak to me?' Pilate said. 'Don't you realise I have power either to free you or to crucify you?' 11 Jesus answered, 'You would have no power over me if it were not given to you from above. Therefore the one who handed me over to you is guilty of a greater sin.' 12 From then on, Pilate tried to set Jesus free, but the Jewish leaders kept shouting, '**If you let this man go, you are no friend of Caesar. Anyone who claims to be a king opposes Caesar.**' 13 When Pilate heard this, he brought Jesus out and sat down on the judge's seat at a place known as the Stone Pavement (which in Aramaic is Gabbatha). 14 It was the day of Preparation of the Passover; it was about noon. 'Here is your king,' Pilate said to the Jews. 15 But they shouted, '**Take him away! Take him away! Crucify him!**' 'Shall I crucify your king?' Pilate asked. '**We have no king but Caesar,**' the chief priests answered. 16 Finally Pilate handed him over to them to be crucified. So the soldiers took charge of Jesus. 17 Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). 18 There they crucified him, and with him two others - one on each side and Jesus in the middle.



19 Pilate had a notice prepared and fastened to the cross. It read: Jesus of Nazareth, the king of the jews. 20 Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. 21 The chief priests of the Jews protested to Pilate, **'Do not write "The King of the Jews", but that this man claimed to be king of the Jews.'** 22 Pilate answered, 'What I have written, I have written.' 23 When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. 24 **'Let's not tear it,'** they said to one another. **'Let's decide by lot who will get it.'** This happened that the scripture might be fulfilled that said, 'They divided my clothes among them and cast lots for my garment.' So this is what the soldiers did. 25 Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. 26 When Jesus saw his mother there, and the disciple whom he loved standing near by, he said to her, 'Woman, here is your son,' 27 and to the disciple, 'Here is your mother.' From that time on, this disciple took her into his home.

28 Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, 'I am thirsty.' 29 A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus' lips. 30 When he had received the drink, Jesus said, 'It is finished.' With that, he bowed his head and gave up his spirit. 31 Now it was the day of Preparation, and the next day was to be a special Sabbath. Because the Jewish leaders did not want the bodies left on the crosses during the Sabbath, they asked Pilate to have the legs broken and the bodies taken down. 32 The soldiers therefore came and broke the legs of the first man who had been crucified with Jesus, and then those of the other. 33 But when they came to Jesus and found that he was already dead, they did not break his legs. 34 Instead, one of the soldiers pierced Jesus' side with a spear, bringing a sudden flow of blood and water.

*(cont'd overleaf)*

35 The man who saw it has given testimony, and his testimony is true. He knows that he tells the truth, and he testifies so that you also may believe. 36 These things happened so that the scripture would be fulfilled: 'Not one of his bones will be broken,' 37 and, as another scripture says, 'They will look on the one they have pierced.'

38 Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a disciple of Jesus, but secretly because he feared the Jewish leaders. With Pilate's permission, he came and took the body away. 39 He was accompanied by Nicodemus, the man who earlier had visited Jesus at night. Nicodemus brought a mixture of myrrh and aloes, about thirty-five kilograms. 40 Taking Jesus' body, the two of them wrapped it, with the spices, in strips of linen. This was in accordance with Jewish burial customs. 41 At the place where Jesus was crucified, there was a garden, and in the garden a new tomb, in which no one had ever been laid. 42 Because it was the Jewish day of Preparation and since the tomb was near by, they laid Jesus there.

This is the Passion of the Lord.

**The Proclamation of the Cross** *(A wooden cross is brought into the church and placed in the sight of the people. As the cross is carried in, the procession stops three times and the following versicles and responses are said)*

This is the wood of the cross, on which hung the Saviour of the world. **Come, let us worship.**

**Taizé** – Jesus, Remember Me When You Come Into Your Kingdom

### **Prayers of Intercession**

God sent his Son into the world, not to condemn the world, but that the world might be saved through him. Therefore we pray to our heavenly Father for people everywhere according to their needs.

Let us pray for the Church of God throughout the world: for unity in faith, in witness and in service, for bishops and other ministers, and those whom they serve, for our bishops, and the people of this diocese, for all Christians in this place, for those to be baptized, for those who are mocked and persecuted for their faith, that God will confirm his Church in faith, increase it in love, and preserve it in peace.

Lord hear us. **Lord, graciously hear us.**

Let us pray for those who do not believe the gospel of Christ: for those who have not heard the message of salvation, for all who have lost faith, for the contemptuous and scornful, for those who are enemies of Christ and persecute those who follow him, for all who deny the faith of Christ crucified, that God will open their hearts to the truth and lead them to faith and obedience.

Lord hear us. **Lord, graciously hear us.**

Let us pray for all those who suffer: for those who are deprived and oppressed, for all who are sick, for those in darkness, in doubt and in despair, in loneliness and in fear, for prisoners, captives and refugees, for the victims of false accusations and violence, for all at the point of death and those who watch beside them, that God in his mercy will sustain them with the knowledge of his love.

Lord hear us. **Lord, graciously hear us.**

O God of unchangeable power and eternal light, look favourably on your whole Church, that wonderful and sacred mystery, and by the tranquil operation of your perpetual providence carry out the work of our salvation: and let the whole world feel and see that things which were cast down are being raised up and things which had grown old are being made new and that all things are returning to perfection through him from whom they took their origin, even Jesus Christ our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Liturgy of the Sacrament** *(Please sit or kneel)*

Standing at the foot of the cross, as our Saviour taught us, so we pray: **Our Father in heaven, hallowed be your name; your kingdom come; your will be done; on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation; but deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen.**

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you, but only say the word, and I shall be healed.**

**Giving of Communion** *(All baptised believers are invited to receive communion here. Those who do not receive communion are invited to come forward for a blessing, with their hands downwards on the rail. If you require a gluten-free wafer, please raise one finger.)*

**Hymn 237** – Take Up Thy Cross *(We stand to sing)*

## **The Conclusion**

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## Notices

### Upcoming Services:

Sunday 31 March (Easter Sunday) – 6:15am (BST) Sunrise Service  
– 11am (BST) Holy Communion

Friday 5 April – 10.30am BCP Holy Communion

Sunday 7 April – 9am BCP Holy Communion  
– 11am Holy Communion

**British Summer Time Notice:** Please note that BST begins at 1am on Sunday 31 March, when the clocks go forward 1 hour. This is especially important to take into account for those who are planning to attend our Easter sunrise service next Sunday.

**Volunteering:** Opportunities to serve the church through prayer, reading, and hospitality each week are shared via our weekly church email/blog, in addition to the sign-up sheet by the west door. Please do consider whether you can help serve in these ways.

**Parish Giving:** We are grateful for all of your gifts! Offerings may be given during the services or for Standing Orders, via BACS (Sort: 20-17-19 / Acc. No.: 30851477 / Acc. Name: St Edwards Church). There is also a SumUp machine by the door of the church for contactless giving: Power on, enter an amount, and tap your card.

### Contact Details

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### Church Staff

Vicar-Chaplain: Revd Dr Mark Scarlata  
Associate Vicar: Revd Dr Matthias Grebe  
Church Warden: Dr Paul Anderson  
Church Administrator: Mr Peter Elliott

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