

St EDWARD KING & MARTYR

28 April 2024 / Fifth Sunday of Easter

Welcome to St. Edward's!

We hope you are blessed by your time with us and we look forward to seeing you again. There is an Induction Loop in the Nave for those using a hearing aid and wheelchair access available at the West door. The toilet is available in the vestry, with an additional parent and child area for those with infants and toddlers if needed. Children are always welcome in service and will find books and activities in the back of the church. Hymn 100 – All People That On Earth Do Dwell (We stand to sing)

Welcome & Greeting

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you. **And also with you.**

Alleluia! Christ is risen! He is risen indeed! Alleluia!

Preparation (*Please sit or kneel*)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Confession

Christ our Passover lamb has been sacrificed for us. Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart. (1 Cor. 5.7-8)

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen. Lord Jesus, you raise us to new life. Lord, have mercy. **Lord, have mercy.**

Lord Jesus, you forgive us our sins. Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you feed us with the living bread. Lord, have mercy. **Lord, have mercy.**

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Gloria

Glory to God, glory to God, glory to God in the highest.

Glory to God in the Highest and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. [*Refrain*]

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. [*Refrain*]

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. [*Refrain*]

The Collect

Almighty God, who through your only-begotten Son Jesus Christ have overcome death and opened to us the gate of everlasting life: grant that, as by your grace going before us you put into our minds good desires, so by your continual help we may bring them to good effect; through Jesus Christ our risen Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

New Testament Lesson (1 John 4.7-21)

7 Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. 8 Whoever does not love does not know God, for God is love. 9 God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. 10 In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. 11 Beloved, since God loved us so much, we also ought to love one another. 12 No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

13 By this we know that we abide in him and he in us, because he has given us of his Spirit. 14 And we have seen and do testify that the Father has sent his Son as the Saviour of the world. 15 God abides in those who confess that Jesus is the Son of God, and they abide in God. 16 So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them. 17 Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. 18 There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. 19 We love because he first loved us. 20 Those who say, 'I love God', and hate

their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. 21 The commandment we have from him is this: those who love God must love their brothers and sisters also.

This is the word of the Lord. Thanks be to God.



Psalm 22.25-31 (Please remain seated as the psalm is sung)

25 From you comes my praise in the great congregation; I will perform my vows in the presence of those that fear you.

26 The poor shall eat and be satisfied; those who seek the Lord shall praise him; their hearts shall live for ever.

27 All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.

28 For the kingdom is the Lord's and he rules over the nations.

29 How can those who sleep in the earth bow down in worship, or those who go down to the dust kneel before him?

30 He has saved my life for himself; my descendants shall serve him; this shall be told of the Lord for generations to come.

31 They shall come and make known his salvation, to a people yet unborn, declaring that he, the Lord, has done it.

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning is now and shall be forever. Amen.

Gospel (We stand as we welcome the Gospel)

Hear the Gospel of our Lord Jesus Christ according to St John (15.1-8). **Glory to you, O Lord.**

'I am the true vine, and my Father is the vine-grower. 2 He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. 3 You have already been cleansed by the word that I have spoken to you. 4 Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. 5 I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. 6 Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. 7 If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. 8 My Father is glorified by this, that you bear much fruit and become my disciples.

This is the Gospel of the Lord. Praise to you, O Christ.

Sermon 'The Fruit of the Vine' – Mark Scarlata

Affirmation of Faith (We stand to declare our faith together)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession (Please sit or kneel for our intercessions)

Lord, in your mercy. **Hear our prayer.**

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace (We stand to share the peace)

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord.

Alleluia. The peace of the Lord be always with you. **And also with you.**

Let us offer one another a sign of peace.

Offertory Hymn 427 – The Son Of God Proclaim

The Eucharistic Prayer

The Lord be with you. **And also with you.**

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in man and woman the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

Holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna, hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna, hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith: Christ has died; Christ is risen; Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St. Edward and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

The Lord's Prayer (Please sit or kneel)

Let us pray with confidence as our Saviour has taught us:

Our Father in heaven, hallowed be your name; your kingdom come; your will be done; on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation; but deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ. **Though we are** many, we are one body, because we all share in one bread.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Giving of Communion (All baptised believers are invited to receive communion here. Those who do not receive communion are invited to come forward for a blessing, with their hands downwards on the rail. If you require a gluten-free wafer, please raise one finger.)

Prayer After Communion

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Hymn 235 – O Jesus, I Have Promised (We stand to sing)

Notices

Blessing & Dismissal

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

He is not here. He is risen. Go in peace to love and serve the Lord. Alleluia, alleluia.

In the name of Christ, Amen. Alleluia, alleluia.

Notices

Upcoming Services:

Friday 3 May – 10.30am BCP Holy Communion Sunday 5 May – 9am BCP Holy Communion – 11am Holy Communion

Scriptorium: Scriptorium restarts in the church this Tuesday (30 April) for Cambridge's Easter Term. This is a structured time of prayer & study for graduate students and researchers meeting between 9am and 4.30pm on Tuesdays and Wednesdays weekly during Cambridge term time. Please see our website or contact the church administrator for further details.

Volunteering: If you are able and willing to help with Scripture readings, intercessions, or tea/coffee preparation or tidying-up at our services over the coming weeks please sign-up on the sheet by the door or via the online form circulated with the weekly email.

Parish Giving: We are grateful for all of your gifts! Offerings may be given during the services or for Standing Orders, via BACS (Sort: 20-17-19 / Acc. No.: 30851477 / Acc. Name: St Edwards Church). There is also a SumUp machine by the door of the church for contactless giving: Power on, enter an amount, and tap your card.

Contact Details

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Church Staff

Vicar-Chaplain: Revd Dr Mark Scarlata Associate Vicar: Revd Dr Matthias Grebe Church Warden: Dr Paul Anderson Church Administrator: Mr Peter Elliott

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