



St EDWARD

KING & MARTYR

21 April 2024 / Fourth Sunday of Easter

Welcome to St. Edward's!

We hope you are blessed by your time with us and we look forward to seeing you again. There is an Induction Loop in the Nave for those using a hearing aid and wheelchair access available at the West door. The toilet is available in the vestry, with an additional parent and child area for those with infants and toddlers if needed. Children are always welcome in service and will find books and activities in the back of the church.

Hymn 85 – Good Christian Men, Rejoice And Sing (*We stand to sing*)

Welcome & Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you. **And also with you.**

Alleluia! Christ is risen! **He is risen indeed! Alleluia!**

Preparation (*Please sit or kneel*)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Confession

Christ our Passover lamb has been sacrificed for us. Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart. (*1 Cor. 5.7-8*)

Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be; that we may do justly, love mercy, and walk humbly with you, our God. Amen.

Lord Jesus, you raise us to new life.
Lord, have mercy. **Lord, have mercy.**

Lord Jesus, you forgive us our sins.
Christ, have mercy. **Christ, have mercy.**

Lord Jesus, you feed us with the living bread.
Lord, have mercy. **Lord, have mercy.**

Absolution

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

The Gloria

Glory to God, glory to God, glory to God in the highest.

Glory to God in the Highest and peace to his people on earth.
Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. [*Refrain*]

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. [*Refrain*]

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. [*Refrain*]

The Collect

Almighty God, whose Son Jesus Christ is the resurrection and the life: raise us, who trust in him, from the death of sin to the life of righteousness, that we may seek those things which are above, where he reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

First Lesson (Acts 4.5-12)

5 The next day their rulers, elders, and scribes assembled in Jerusalem, 6 with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. 7 When they had made the prisoners stand in their midst, they inquired, 'By what power or by what name did you do this?' 8 Then Peter, filled with the Holy Spirit, said to them, 'Rulers of the people and elders, 9 if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, 10 let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. 11 This Jesus is "the stone that was rejected by you, the builders; it has become the cornerstone." 12 There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.'

Second Lesson (1 John 3.16-24)

16 We know love by this, that he laid down his life for us – and we ought to lay down our lives for one another. 17 How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

(cont'd overleaf)

18 Little children, let us love, not in word or speech, but in truth and action. 19 And by this we will know that we are from the truth and will reassure our hearts before him 20 whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. 21 Beloved, if our hearts do not condemn us, we have boldness before God; 22 and we receive from him whatever we ask, because we obey his commandments and do what pleases him. 23 And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. 24 All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us. *nd* not for ours only but also for the sins of the whole world.

This is the word of the Lord. **Thanks be to God.**

The image shows a musical score for the hymn 'Thanks be to God'. It is written in a 3/4 time signature with a key signature of two flats (B-flat and E-flat). The score consists of two staves: a treble clef staff for the vocal line and a bass clef staff for the piano accompaniment. The vocal line begins with a rest, followed by the lyrics '(Al - le - lu - ia) Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.' The piano accompaniment features a steady eighth-note bass line and chords in the right hand. The piece concludes with a double bar line and repeat dots.

Psalm 23 *(Please remain seated as the psalm is sung)*

- 1 The Lord is my shepherd; therefore can I lack nothing.
- 2 He makes me lie down in green pastures and leads me beside still waters.
- 3 He shall refresh my soul and guide me in the paths of righteousness for his name's sake.
- 4 Though I walk through the valley of the shadow of death, I will fear no evil; for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; you have anointed my head with oil and my cup shall be full.

6 Surely goodness and loving mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever.

Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning is now and shall be forever. Amen.

Gospel (*We stand as we welcome the Gospel*)

Hear the Gospel of our Lord Jesus Christ according to St John (10.11-18). **Glory to you, O Lord.**

11 'I am the good shepherd. The good shepherd lays down his life for the sheep. 12 The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. 13 The hired hand runs away because a hired hand does not care for the sheep. 14 I am the good shepherd. I know my own and my own know me, 15 just as the Father knows me and I know the Father. And I lay down my life for the sheep. 16 I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. 17 For this reason the Father loves me, because I lay down my life in order to take it up again. 18 No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

Sermon 'The Good Shepherd' – Mark Scarlata

Affirmation of Faith *(We stand to declare our faith together)*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession *(Please sit or kneel for our intercessions)*

Lord, in your mercy.

Hear our prayer.

Merciful Father, accept these prayers for the sake of your Son, our Saviour Jesus Christ. Amen.

The Peace *(We stand to share the peace)*

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord.

Alleluia. The peace of the Lord be always with you. **And also with you.**

Let us offer one another a sign of peace.

Offertory Hymn 426 – The Lord's My Shepherd

The Eucharistic Prayer

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give thanks and praise.**

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works. For by the mystery of his passion Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in man and woman the image of your glory. He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna, hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna, hosanna, hosanna in the highest.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me. In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith: **Christ has died; Christ is risen; Christ will come again.**

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of St. Edward and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

The Lord's Prayer *(Please sit or kneel)*

Let us pray with confidence as our Saviour has taught us:

Our Father in heaven, hallowed be your name; your kingdom come; your will be done; on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation; but deliver us from evil. For the kingdom, the power and the glory are yours, now and forever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ. **Though we are many, we are one body, because we all share in one bread.**

Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Eat and drink in remembrance that he died for you, and feed on him in your hearts by faith with thanksgiving.

We do not presume to come to this your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ and to drink his blood, that our sinful bodies may be made clean by his body and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.

Giving of Communion *(All baptised believers are invited to receive communion here. Those who do not receive communion are invited to come forward for a blessing, with their hands downwards on the rail. If you require a gluten-free wafer, please raise one finger.)*

Prayer After Communion

Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home. Dying and living, he declared your love, gave us grace, and opened the gate of glory. May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world. Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Hymn 170 – The Church's One Foundation *(We stand to sing)*

Notices

Blessing & Dismissal

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

He is not here. He is risen. Go in peace to love and serve the Lord.
Alleluia, alleluia.

In the name of Christ, Amen. Alleluia, alleluia.

Notices

Upcoming Services:

Friday 26 April – 10.30am BCP Holy Communion

Sunday 28 April – 11am Holy Communion

Volunteering: If you are able and willing to help with Scripture readings, intercessions, or tea/coffee preparation or tidying-up at our services over the coming weeks please sign-up on the sheet by the door or via the online form circulated with the weekly email.

Scriptorium: Scriptorium restarts in the church on Tuesday 30 April for Cambridge's Easter Term. This is a structured time of prayer & study for graduate students and researchers meeting between 9am and 4.30pm on Tuesdays and Wednesdays weekly during Cambridge term time. Please see our website or contact the church administrator for further details.

Parish Giving: We are grateful for all of your gifts! Offerings may be given during the services or for Standing Orders, via BACS (Sort: 20-17-19 / Acc. No.: 30851477 / Acc. Name: St Edwards Church). There is also a SumUp machine by the door of the church for contactless giving: Power on, enter an amount, and tap your card.

Contact Details

St Edward, King & Martyr Parish
Church, Peas Hill, Cambridge, CB2 3PP
Web: www.stedwardscambridge.org
Email: stedwardsassistant@gmail.com

Church Staff

Vicar-Chaplain: Revd Dr Mark Scarlata
Associate Vicar: Revd Dr Matthias Grebe
Church Warden: Dr Paul Anderson
Church Administrator: Mr Peter Elliott

*(Material from Common Worship is copyright, The Archbishops' Council 2000.
Used by permission. For further enquiries please contact stedwardsassistant@gmail.com)*